INSTRUCTIONS UNIFERMICERS	MENCINE SODE - HINANCING STATEMENT - FO	DRM UCCT
<ol> <li>PLEASE TYPE this form. Fold only along perforat</li> <li>Remove Secured Party and Debtor copies and send</li> <li>When filling is to be with more than one office, For</li> <li>If the space provided for any item(s) on the form is</li> </ol>	other 3 copies with interleaved carbon paper to the fim 2 may be placed over this set to avoid double typin inadequate the item(s) should be continued on additionable to the filing officer with a set of three copies of that is convenient for the secured party. It is convenient for the secured party is come fixtures, describe generally the real estate and go financing statement, it is requested that it be accompared to the copy as an acknowledgement. At a later the	g. " ional sheets, preferably 5" x 8" or 8" x 10". of the financing statement. Long schedules of five name of record owner. anied by a completed but unsigned set of these
The FINANCING STATEMENT is presented to a filling of tice	for filing pursuant to the Uniform Commercial Code:	3. Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)  Carter, Edith G. 4 Elliott Street	2 Secured Party(ies) and address(es)  Indian Head National Bank of Nashua	For Filing Officer (Date, Time, Number, and Filing Office)  10151-  RECORDATION NO., Filed 1425
Nashua, New Hampshire 03060	146 Main Street Nashua, New Hampshire	FEB 26 1979 - 2 QQ: PM
4 This financing statement covers the following types (or items) of property:		
<ol> <li>Ten (10) 50-foot, 6-inch, 70-ton general purpose unequipped Type XM boxcars.</li> <li>All DEBTOR's contract rights and proceeds therefrom arising from two contracts, to wit:</li> </ol>		
a. MANAGEMENT AGREEMENT, dated as of December 29, 1978, between		
	y Utilization Corporation and Di FINANCIAL SERVICES AGREEMENT do by and between Orchard Capital and DEBTOR, as amended.	ated December 29, 1978,
		FEB 26 1979 - 2 00 PM
Check if covered: xxproceeds of Collateral are also covered Products of Collateral are also covered No. of additional Sheets presented:		
Filed with: Nashua City Clerk; N.H. Secretary of State; ICC		
Edith G. Carter  By Edithy Carter  Signature(s) of Debtor(s)	By Valurty	ional Bank of Nashua  Wall APP  ature(s) of Secured Party(ies)
#23 816 FILING OFFICER COPY - ALPHABETICA	A.E. MARTELL CO., KEENE, N.H. FORM 1850573	